| Committee Name:        |       |     |  |
|------------------------|-------|-----|--|
| TRUMP 45A              | SUPER | PAC |  |
| If registered, FEC ID: |       |     |  |
| •                      |       |     |  |
| Today's Date:          |       |     |  |
| Dec 1, 2015            |       |     |  |

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization-Unlimited Contributions

## To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Treasurer's Name:

STEVE Mikann

Treasurer

## 2015 - 12 - 09 - 09 - 00034476

**FEC** 

Only

## STATEMENT OF **ORGANIZATION**

2015 DEC -9 AM 9: 28

FORM 1 Office Use Only NAME OF (Check if name Example:If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Box 998 ADDRESS (number and street) (Check if address is changed) Monroe 9827 CITY STATE ZIP CODE COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address) ipac rim \_energy@hotmail.com (Check if address is changed) COMMITTEE'S WEB PAGE ADDRESS (URL) www.pacificrimenergy.com (Check if address is changed) DATE FEC IDENTIFICATION NUMBER IS THIS STATEMENT NEW (N) **OR** AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Stephen B. McKanna Type or Print Name of Treasurer Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use Toll Free 800-424-9530 (Revised 02/2009)

Local 202-694-1100

Page 2 FEC Form 1 (Revised 02/2009) TYPE OF COMMITTEE **Candidate Committee:** This committee is a principal campaign committee. (Complete the candidate information below.) (a) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate (b) information below.) Name of Candidate State Candidate Office Party Affiliation Senate President House Sought: District This committee supports/opposes only one candidate, and is NOT an authorized committee. Name of Candidate **Party Committee:** (National, State (Democratic, (d) This committee is a or subordinate) committee of the Republican, etc.) Party. **Political Action Committee (PAC):** This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: (e) Corporation Corporation w/o Capital Stock Labor Organization Trade Association Membership Organization Cooperative In addition, this committee is a Lobbyist/Registrant PAC. (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) In addition, this committee is a Lobbyist/Registrant PAC. In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) Joint Fundraising Representative: This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political (g) committees/organizations, at least one of which is an authorized committee of a federal candidate. This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political (h) committees/organizations, none of which is an authorized committee of a federal candidate. Committees Participating in Joint Fundraiser FEC ID number FEC ID number C 2. FEC ID number 3. FEC ID number C

| FEC Form 1 (Revised 02  | 2/2009)   | Page <b>3</b>                   |
|---|---|---------------------------------|
| Write or Type Committee Name  |   | . 490                           |
| Trump USA SUF   | PER PAC   |                                 |
|   | ganization, Affiliated Committee, Joint Fundraising Representative, or Lo                   | eadership PAC Sponsor           |
| • • • • • • • • • • • • • • • • • • •                                   |   |                                 |
|   |   |                                 |
|   |   |                                 |
| Mailing Address   |   |                                 |
|   |   |                                 |
|   |   | <u>, , , , , ]-  , , , , , </u> |
|   | CITY STATE  | ZIP CODE                        |
| Relationship: Connected   | Organization Affiliated Committee Joint Fundraising Representative                          | Leadership PAC Sponsor          |
| <ol> <li>Custodian of Records: Identi<br/>books and records.</li> </ol> | ify by name, address (phone number optional) and position of the person                     | in possession of committee      |
| Full Name Stephe  | en B. McKanna   |                                 |
| run Name <u></u>  | <sub>I</sub> P.O. Box 998   |                                 |
| Mailing Address   | <u> </u>  |                                 |
|   | ıMonroe   | 98272 <sub>. 1–1</sub> 998      |
|   |   | 77 1 - 1 - 1 - 1                |
| Title or Position   | CITY STATE  | ZIP CODE                        |
| Treasurer   | Telephone number [253]  | _ [722                          |
| Treasurer: List the name and any designated agent (e.g., as             | address (phone number optional) of the treasurer of the committee; and ssistant treasurer). | the name and address of         |
| Full Name Stephe  | en B. McKanna   |                                 |
| Mailing Address   | P.O. Box 998  |                                 |
|   |   | <u> </u>                        |
|   | Monroe WA STATE   | 08272   998   ZIP CODE          |
| Title or Position   | , 252   |                                 |
| - I leasurer  | Telephone number [253]  | ]_[722]_[7050]                  |

| FEC Form 1 (Revised  | d 0 <i>2/</i> 2009)            |                | Page 4                      |
|--|--------------------------------|----------------|-----------------------------|
|  |                                |                |                             |
| Full Name of Designated Agent Stepho   | en B, McKanna                  |                |                             |
| Mailing Address  | P.O. Box 998                   | 111            |                             |
|  |                                | 1111           |                             |
|  | Monroe, city                   | STATE          | 98272 - 998 : ZIP CODE      |
| Title or Position  Treasurer, , , , ,  | Telephone nui                  | mber [253      | 3, 722, 7050,               |
| Banks or Other Depositori<br>safety deposit boxes or main<br>Name of Bank, Depository, |                                | tee deposits f | unds, holds accounts, rents |
| <sub>Bank</sub>  | of America                     |                |                             |
| Mailing Address  | 14003 NE Woodinville-Duyall Rd | 1   1   1      |                             |
|  |                                |                |                             |
|  | [Woodinville                   | WA             | 98072                       |
|  | CITY                           | STATE          | ZIP CODE                    |
| Name of Bank, Depository,  | etc.                           |                |                             |
| . L  |                                |                |                             |
| Mailing Address  |                                |                |                             |
|  |                                |                |                             |
|  |                                | لـــا          |                             |
|  | CITY                           | STATE          | ZIP CODE                    |



| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate ho |                                      |
|---|--------------------------------------|
| Hand Delivered  | Date of Receipt                      |
| Postmarked USPS First Class Mail  | Date of Receipt                      |
| USPS Registered/Certified   | Postmarked (R/C)                     |
| USPS Priority Mail  | Postmarked                           |
| USPS Priority Mail Express  | Postmarked                           |
| Postmark Illegible  |                                      |
| No Postmark   |                                      |
| Overnight Delivery Service (Specify): FEDEX  Next Business [  | Shipping Date  13/1/15  Day Delivery |
| Received from House Records & Registration Office   | Date of Receipt                      |
| Received from Senate Public Records Office  | Date of Receipt                      |
| Received from Electronic Filing Office  | Date of Receipt                      |
| Other (Specify):  | eipt or Postmarked                   |
| PREPARER (3/2015)   | DATE PREPARED                        |